

MINNESOTA MUFON

Newsletter

From the State Director

In this issue I will summarize John Carpenter's presentation at the 1996 MUFON Symposium entitled *The Significance of Multiple Participant Abductions*.

Carpenter seems to be the hypnotherapist we can all trust. He has a BA in Psychology and a Masters in Social Work. He was trained in Clinical Hypnosis at the Menninger Clinic and now works at the Center for Neuropsychiatry in Springfield, Missouri. John is MUFON's National Director of Abduction Research and has worked with over 100 persons under hypnosis.

Multiple participant abductions involve several people who have shared an abduction. They can describe the same details of events including the bizarre procedures, confusing exams, and inexplicable behaviors. Events are usually detailed in the same sequence.

If any of you ever find yourselves arguing in favor of abductions with someone, the points to be made here are worth reading.

Regarding Hallucinations and Delusions: Hallucinations are internally generated creations of the mind caused by stress, brain chemistry, and genetic

predisposition. They reflect a person's feelings, stresses, and personal history in the same way that dreams are uniquely created for each of us. They do not occur unexpectedly in well-adjusted and coping persons unless caused by injury, brain tumor, or drug abuse. For several persons to suddenly hallucinate together without warning, and share the same mental creations and images, would be astounding. An hallucination is a private disturbance.

Delusions are private distortions of reality in which external cues cause irrational feelings and reactions. An example would be a person who thinks his friends are whispering about and plotting against him. Delusions are not random or unexpected. They result from deteriorating relationships and ineffective coping over time, leading to withdrawal and isolation. Multiple abductees accused of hallucinating or being deluded would need to have shared these kinds of experiences, but cases do not suggest this pattern at all.

Regarding Fantasy and Confabulation When we "imagine things," we are composing a creative and captivating story. The bounds of
con't

MINNESOTA MUFON Meetings

Saturday November 9
and
Saturday December 14
1:30 – 5:00 PM

Science Museum of MN
Computer Education Center
Firstar Center
5th & Minnesota Sts
19th Floor

SEE MAP ON COVER!

PARK FREE
Ramp entrance is on
Minnesota St.
Proceed to 5th Level

Because this is a secured building to gain entrance you must be at the ramp door between 1:00 and 1:30 PM. Someone will be on hand to activate the elevator to take you to the meeting room. The next admittance time will be at the 3:00 break.

Don't be Late!

The building and ramp areas are designated as non-smoking.
Coffee and soft drinks are FREE!

Don't forget to send in your subscription for the 1997 MINNESOTA MUFON Newsletter!

fantasy have no limits and constructions of the mind are rich in diversity. If the stories told were fantasies, then accounts from multiple abductees would demand that they fantasize alike, even to the extent of being involved in the same behaviors and activities across all of their separately-imagined fantasies. To illustrate what really happens when members of a group fantasize, consider the teacher in Springfield who asked 30 first-graders to "draw an alien." The drawings were diverse with no two alike (which one would expect with fantasy), and none resembled a "gray."

Regarding Suggestibility There is the idea that multiple abductees can influence each other, that investigators might imply something prior to hypnosis, that leading questions and expectations could cause multiple abductees to create similar and perhaps false accounts, and that persons working with the same hypnotist could produce the same results conforming to the hypnotist's own beliefs.

Usually, the experiencers have simply shared a confusing period of amnesia with no idea of what happened to them. Many therapists are now using leading questions to test the suggestibility by offering skillfully worded tricks. For example, "In this room in which you seem to find yourself, what do you see in the corners of this room?" The hypnotized subject's eyes often roll around in circles with the typical response, "I'm sorry but I cannot find any corners. It appears to be a round room." The subject stays with the experience and reports unusual information in experiential terms. Most amazing is that unexpected

bizarre information is repeated by the other participants. Odd accounts also match both published and *unpublished* abduction data.

[Remember that researchers don't tell us everything. Some data are known only to a handful of people. - Moss]

New and most interesting to me, is that Carpenter says that hypnotherapists thousands of miles apart have worked with many participants of the same shared event with no information exchanged between either the hypnotherapists and/or the subjects. If the style and beliefs of hypnotists are supposed to produce different results, then their results should not correlate well. However, in these cases, the correlation from these diverse participants *did match*, even though several different hypnotists were involved with the gathering of information.

Regarding Repressed Sexual

Abuse_ We have heard the suggestion that abductees have all been sexually abused, but have repressed their remembrance of this trauma with symbolism later surfacing in a form of space-age imagery. In other words, "*Aliens experimented on me sexually and violated my rights.*" Among Carpenter's caseload, background sexual abuse has not occurred any more frequently than in a random sample of the population. In fact, just the opposite has been true in a number of cases. *Remembrances of abuse were untrue and were actually psychological covers for alien intrusions.* Further, the surfacing of such repressed trauma would be unlikely to occur simultaneously for different persons. Are we to believe that the four men in the canoe on the Allagash waterway reacted to the sight of a bright light

by producing similar space-age images going back to repressed sexual trauma? How could a sighting cause different personal backgrounds to erupt similarly, especially when none of these men had such a history?

Regarding Bio-Physical Causes

[The Earth Light Theory - Moss]

Studies have been made of the effects of electromagnetic fields on the brain, the neurological phenomenon of sleep paralysis, and weird imagery produced by stimulation of the temporal lobe. These theories have merit because people can be made to produce odd sensations and startling imagery. Michael Persinger has been able to cause people to imagine unexpected visions, feelings of something near them, floating sensations, etc. But these vague and general responses don't match the detailed correlation among thousands of abductees. Such studies do not account for intense emotional responses and the lasting psychological impact. How could sleep paralysis apply to a group of excited adults watching a craft approach them? What these researchers might study instead is the simultaneous amnesia and sudden return to consciousness at the same moment without any obvious trigger.

Regarding Influence of Media

Despite the endless exposure to science fiction, tabloid publications, UFO documentaries, and endless UFO books, one must ask how preschool children can show such emotions to their experiences. They cannot read these materials nor understand adult talk shows. Remember that even UFO researchers do not have access to all data, let alone the general public. Some bizarre aspects

of abductions have not been a part of sci-fi themes, such as floating through walls, red balls of light transforming into little men, or sperm or ovum collection without romance. John Mack recently interviewed 62 school children in Africa who had seen a craft with two small beings, all consciously. None of these children knew anything about alien accounts in America. Yet, their reports were sincere, consistent, and credible.

Regarding Hoaxes We can easily imagine that a group of friends might construct a tale of alien abduction and exams. But, these multiple pranksters would have to maintain consistent stories despite deliberate efforts to lead them away from abduction details. They would try to tell exactly the same story so as not to raise any doubts while also tending to add certain details to please investigators and not appear ignorant. Hoaxes would not often contain unpublished data. Ironically, the accounts of genuine multiple participants do vary in detail due to differing perspectives, direction of their attention at any given moment, different experiences while aboard, and different abilities to clearly recall details. Despite these differences, contradictions are rarely found. Non-matching "other" details usually tend to correlate with data from diverse abductions elsewhere.

As always I have paraphrased and rephrased the material mainly to try to keep the summary as short as possible. I can only hope that the context of the message remains the same. There is much more to this article, including a multitude of similar responses by two abductees in the same situation. For

example, in answer to a question one abductee remarks, *"It's real quiet in this room, very, very quiet."* The other says, *"It's just real serene."* Or one might say, *"I don't see mouths like ours at all. It looks almost mechanical, don't see it open."* The other states, *"I don't see tongues and teeth, the mouth doesn't open at all, I don't see them using their mouth."*

Members are urged to obtain a copy of the *Proceedings from MUFON in Seguin, Texas*. The cost is \$25 plus \$1.75 shipping charges. There were fourteen presentations and I will only be summarizing six of them. All are examples of true and scientific UFO research at its very best!

Dick Mon

November Meeting Agenda

Expect some fun and mystery when Pear, Inc. joins us at the November meeting. For those of you who missed their exhibit at the recent *Dialog With the Stars* Conference in Bloomington, Pear, Inc. has a whole generation of games that are designed to let you experience the mind's ability to influence chance events.

Pear's products are derived from the research at PEAR Lab at Princeton, where they have been studying anomalous phenomena for over 16 years, specifically remote viewing and mind on matter. Pear, Inc. uses these findings as a basis for software games such as ShapeChanger. This

intriguing games allows the viewer to manipulate a photo on a monitor simply by concentrating!

Representative Susan Groh will be demonstrating the fun and challenge of ShapeChanger and will give us a chance to test our powers of concentration. She'll also bring a Remote Perception Kit for us to examine.

This promises to be great fun — see the science behind the games and discover what many of us have long expected: The human mind has exciting powers that are seldom seen but ready to be tapped! And, if you can't wait until November 9th to see Pear, Inc. in action, check out their web site at

<http://www.pearinc.com>.

Minneapolis Sighting September 16, 1996

At approximately 8:30 PM, the viewer sighted a lighted object in the west (not the moon, he checked with the U.S. National Observatory). It first appeared as an almost perfect triangle. Moments later it transformed into a solid circle or disc shape. It was a bright, white light with no apparent texture or variation within the light. Moments after appearing as a circle, it once again changed shape into an elongated triangle, point at the bottom. Then once more quickly shifted into a circle shape. It held this shape for only a few seconds. The object then faded away completely. I witnessed this object from approximately 1 to 3 miles away in the distance. The object was absolutely silent. It was approximately one-third the size of a full moon, regardless of the shape assumed."

* * *

October Meeting a Hit!

Speaker: Bill Anderson

New Energy Healing Consultant

A report by Candy Peterson

In my lifelong interest in UFO's, I've followed the various trends of ET contactee and abductee research with particular interest. I've been working on MUFON's Abduction Transcription Project transcribing interviews with various experiencers of entity contact. As a result of these transcriptions, I've learned that the experiences are thoroughly discussed with conscious recall before preparation for actual hypnosis sessions with the therapists. Often, hypnotic induction is not on the tapes, or if it is, it's in abbreviated form. Even when hypnosis is included, I cannot tell how it would actually feel to be hypnotized.

Recently, I've been corresponding with a friend who has been hypnotized, and she answered some of my questions about hypnosis. She explained, *"When I did it, I was very aware of what was really in my memory and what wasn't. I think you might be surprised at how mundane everything seems. You don't think you are any different until you try to move. You say to yourself, 'This is silly, I'm not hypnotized!' But you slowly realize there are differences, your ability to focus is really enhanced. I can't see how it can 'create' memories unless you do that for yourself on a fairly standard basis! You are never in a state where they can make you continue, or do anything else, for that matter. You have all your senses and discrimination. You feel just as you do*

right now. It won't make you act sleazy or anything, unless you always act sleazy, that is!"

Since attending MUFON's annual conference in Greensboro, North Carolina this July, I've been wondering if there was a qualified, experiencer-friendly therapist in Minnesota. With entity contact seemingly on the rise, MUFON Field Investigators should have a good referral specialist as a resource when the need arises in the area. Enter **Bill Anderson**, our MUFON meeting's guest speaker for October. He is a licensed and alternative therapist and has a doctorate in Human Services from Walden University, specializing in counseling and transpersonal psychology. Specifically of interest to our field of ufology, he is a member-therapist of Dr. John Mack's *Program for Extraordinary Experience Research (PEER)*. This is a project of the Center of Psychology and Social Change, affiliated with Harvard Medical School in Cambridge, Massachusetts. He's also associated with the *Academy of Clinical Close Encounter Therapy* of Berkeley, California.

Bill Anderson led the meeting attendees on a guided tour of perceptions and reality. We explored our senses of boundaries, particularly in relation to those with other people, through a series of demonstrations. We saw how much energy we expend in dealing with intrusions into our personal space by another person's body as well as thoughts, however benign. The "alien" abduction phenomenon may largely be about a type of violation of the perceived boundaries be-

tween ourselves and other realities, planes, or levels.

Bill specifically recommends that people develop a connectedness to the center of energy in the body, about 1.5 inches below the navel. Then, proceed to "grounding" by feeling the heaviness, or sometimes heat, of the feet in contact with the floor or earth. This primary connectedness to subtle aspects creates a space to receive natural life — or healing — energy. From this greater understanding of self-space and energy, people can better take care of themselves and make choices to set their boundaries. In working out the issues people bring to him, Bill assures us he doesn't put people in the trauma of their experience, whatever it might be. Rather, he works on developing ways for people to understand and utilize methods which permit them to do self-healing, as well as create the space for understanding the experiences that bring people to therapy.

Bill's rates are particularly reasonable for MUFON members, so I don't think I'm going to wait until I'm an abductee/experiencer before making an appointment with Bill Anderson! I think it would be great to explore my fascination with UFO's, and to finally satisfy my pesky curiosity about what it feels like to be hypnotized.

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Unconventional Flying Objects —A Scientific Analysis by Paul Hill,

Reviewed by Craig R. Lang

This book is an engineering, nuts-and-bolts look at the UFO phenomenon by a scientist working at NASA during the 1950s and 60s. It is a compilation of his notes and was published posthumously by Hill's daughter. It's a shame that this work wasn't published when he was alive.

The fundamental theme of the book is that UFOs are subject to the same physical laws as any human constructed craft. To his credit, the author does not attempt to explain how the UFO drive mechanism is generated. In fact, he states that this is a mystery. He does conclude, however, that some form of repulsive force field is required. Given the data and these assumptions, he builds a convincing case.

Hill derives his primary assumption — that there must be a "repulsive force field" of some sort — based largely on the process of elimination. He analyzes reports from the APRO, NICAP and Bluebook files to mathematically describe UFO behavior. In my view, he develops very solid conclusions from this analysis.

He first analyzes the radioactivity observed in key sightings, showing that they emit radiation in the x-ray and soft-gamma energy ranges. He eliminates alternative explanations such as assorted forms of rocketry. He then goes on to build a good case for some sort of propulsion field. He shows how such a field can generate the glow, and the indistinct boundaries of the UFO, how various types of radiation is generated, and offers a mechanism for the "hum" often as-

sociated with UFOs. He further builds his case with an analysis of ground traces, reports of physical effects, and related evidence. He analyzes these to build a "black box" view of what the UFO drive mechanism must be like.

Ever conservative, Dr. Hill defines a force field to be any vector field which can couple a force into a material object. Such fields could include gravity and electromagnetism, which are well understood, or other type(s) of fields which are not. From this, he derives that there must be some sort of external force field (antigravity) which the UFO uses for propulsion. While existence of anti-gravity is very much open to question his mathematics and reasoning all seem sound.

He used the analogy of the rocket platforms on which he had worked during the early 60s, as well as the AVRO saucer project, etc. He used an analogy with these to explain the bank-to-turn and falling-leaf motions described during UFO sightings. This was the best explanation I have seen of this strange behavior.

One section, which an expert on the mathematics of fluid and wind-tunnel dynamics would be better able to critique, described how UFOs can travel at speeds far beyond the speed of sound, yet not create a sonic boom. Using some mathematical razzle-dazzle (which this reviewer only partially followed), he builds a good explanation in terms of his repulsive field theory.

His last several chapters, in my view, stretch credibility a bit. He breaks his conservative mathematical mold, and begins speculating on ET visitors, their motivations, etc. In this area, he seems to be out of his element. He also speculates on interstellar flight profiles and on possible de-

signs of UFOs, in the context of his field theories. I felt that in some of these cases, he would have been better off sticking to his main theme, the hypothetical "UFO drive system."

A more general question I had while reading the book is whether all of the sightings he uses as examples are still unexplained today. As mentioned earlier, most of his examples are from the APRO, NICAP and Bluebook files which are now old cases. I wonder whether some of them have since been shown to be IFOs of non-ET origin. Further, in some of his later chapters, he uses sighting reports from Frank Edwards' book *Flying saucers, Serious Business*, in which Kevin Randle has subsequently poked some significant holes. (See Kevin Randle, *UFO Casebook*.)

Another criticism I have is that the book sometimes generalizes too much based on a limited number of sightings. Dr. Hill makes a number of statements such as "All UFOs emit radiation.." which may or may not generally be true.

In summary, given some minor reservations, I was impressed by his conclusions. He convincingly demonstrated his main theme that UFO behavior is merely an extension of existing technology, and obeys the same physical laws as does any human constructed craft. In short, Paul Hill's book is a delightful nuts-and-bolts contrast to the spiritual/paranormal views which have recently been so popular.

DISINFORMATION

UFO Magazine
(England) reported
the recent marriage
of Budd Hopkins and
Linda Cortile!

UFO's and Zoroastrianism

by Candy and Joe Peterson



Much has been written about the idea that UFO's have been visiting Earth throughout history. One particular ancient image has been used by Zecharia Sitchin and other UFO researchers as evidence of UFO's in antiquity (1). That symbol is the winged disk which appears in ancient Iranian art and coins, and has precedents in Egyptian and Sumerian cosmologies. This article compares elements of the modern UFO/entity experience to lesser-known details of aerial beings in an important ancient religion called Zoroastrianism.

The "Good Religion" was founded about 1200 BC by the prophet Zarathushtra, known to the Greeks as Zoroaster. Zoroastrianism was the dominant world religion during the Persian empires (559 BC to 651 AC), and was the most powerful world religion at the time of Jesus (2). It had a major influence on other world religions, and is still practiced world-wide, especially in Iran and India. One of the distinguishing features of Zoroastrianism is its cosmic dualism, that is, it explains the meaning of life and the reason for the creation of the universe in terms of a cosmic struggle between the forces of good and evil. Researchers in ufology, especially those dealing with close encounter cases, report a baffling array of alien behaviors and communications. When not experienced as clinical, indifferent, cold, or mechanical, these aliens are often perceived either as good, angelic, or spiritually advanced; or conversely as bad, demonic, or regressive.

Zoroastrians believe the winged disk symbolises the *fravashis*: a class of spiritual beings which is probably the origin of the concept of "guardian angels" in Christianity and other religions. Fravashis are said to fly like winged birds, and are represented by the winged disk symbol (often with a person superimposed as in the above representation). The Avesta, the scripture of Zoroastrianism, repeatedly remarks on their motion, especially that they move quickly. They "move with awfulness, well-moving, swiftly moving, quickly moving, who move when invoked." (Yasht 13.23). They are said to have come originally from the sky, where they had

been patrolling the boundaries of the ramparts of heaven (3), but have descended to earth to assist individuals with the fight against the evil forces. Many abductees report exposure to telepathic and visual representations of global calamities, extreme pollution, and other outcomes devastating to humanity. Subsequently, these people will often become motivated to join environmental groups and become active in various global concerns (4). A possible abduction experience is also reported in the Avesta, where an old man, named Vafra Navaza was returned after three days of flying in the sky. (Yasht 5.61)

The Zoroastrian fravashis have several functions. Foremost is to preserve the underlying order of the creation (called "Asha"), and to facilitate the master plan. This plan involves the creation of people and manipulating events as a means of ridding the universe of the evil forces, the daevas (devils) and the drujis (corpse demons). They also are interested in human reproduction, and "maintain in the womb the child that has been conceived, so that it does not die from the assaults of Vidotu, and develop in it the bones, the hair, the ..., the entrails, the feet, and the sexual organs" (Yasht 13.22). Of course, the most commonly reported activities performed by modern UFO entities are reproductive procedures. (5)

The similarities to the modern UFO vehicles and occupants can be shown in many passages from the Avesta: The fravashis "enjoy bliss in the heavens; who, when well invoked, come forward from the heavens, who are the heads of that sky above, possessing the well-shapen Strength" (Yasht 13.42). "They sustained it [the sky] from below, they, the strong Fravashis, who sit in silence, gazing with sharp looks; whose eyes and ears are powerful, who bring long joy, ... well-moving and moving afar, loud-snorting, possessing riches and a high renown." (Yasht 13.29). They release Satavaesa [an unidentified star] between the earth and the sky, ... to nourish animals and men ... radiant, and full of light." (Yasht 13.43-44). Another recurring theme in Zoroastrianism

is that the fravashis help to protect the cattle from some unspecified outrage, which may be an indication of ancient cattle mutilations.

Ahura Mazda (God) advises the prophet Zarathushtra that fravashis can be called upon for help whenever one finds oneself in danger (Yasht 13.19-20). If not for their guardianship, animals and people could not have continued to exist, because the wicked druj would have destroyed them all (Yasht 13.12-13). The daevas and druj are evil entities bent on thwarting the master plan. They are sometimes described as flying away in the shape of gigantic insects, which may be comparable to the abductee reports of "insectoids", beings which appear insect-like in behavior or appearance, and certain powerful beings resembling praying mantises (6).

This concept of a cosmic battle with people stuck in the middle is very much consistent with some modern theories of the nature of UFO's. Many witnesses have reported multiple warring factions of aliens with the evil "greys" responsible for cattle mutilations and painful encounters, while the good aliens are benevolent and comforting. The connection of Zoroastrian angelology with UFO's is also made by "Cosmic Awareness Speaks", an esoteric organization which names the leader of the evil aliens as Ahriman, the traditional name of the leader of the evil Daevas in Zoroastrianism (7). Similarly, see the *Leading Edge International Journal* (8).

Another class of spiritual beings in Zoroastrian cosmology is the Yazatas, sometimes called angels. Some of these beings are associated with specific stars: Paoiryaenis (associated with the Pleiades), Tishtrya (with Sirius), Haptoiringa (with Ursa Major), Paurwanya (an unidentified constellation), Satavaesa: (Fomalhaut?), Tishtryaeinis (with Canis Minor), Upa-paouri (41 Arietis), and Vanant (with Vega). An opposing class of evil entities is the Pairikas (fairies), who are described as malevolent tricksters. One passage (Yasht 8.8) describes how Tishtrya "afflicts and vexes the Pairikas, who, in the shape of worm-stars, fly between the earth and the heavens."

Other Yazatas are described as traveling through the sky in chariots of light. A few details about these remarkable vehicles can be found. Mithra's aerial vehicle is "inlaid with stars and made of a heavenly substance" (Yasht 10.143) and is "accompanied by the wheel of sovereignty" (Yasht 10.66-67). His is a "beautiful chariot that drives on, ever-swift, adorned with all sorts of ornaments, and made of gold" (Yasht 10.124). It has "one golden wheel, and a full shining axle" (Yasht 10.136). The Yazads Anahita and Parendi are also said to travel in chariots of light (Yasht 5.11, Yasht 8.38)

We believe that valuable information can be gleaned from these ancient texts, for what is interpreted by modern eyes as alien encounters, and by ancient eyes as a war of sky beings, may in fact be part of the same phenomenon.



NOTES:

- (1) *Divine Encounters*, A Guide to Visions, Angels, and Other Emissaries, Zecharia Sitchin.
- (2) *What Your 2nd Grader Needs To Know*, E.D. Hirsch, Jr., editor.
- (3) Bundahishn 6.3, Zadspram 5.2
- (4) *Close Encounters of the Fourth Kind*, C.D.B. Bryan, p. 421.
- (5) Ibid, passim
- (6) *Alien Identities*, Richard L. Thompson, pg. 133; Whitley Strieber, *Communion*, ...
- (7) <http://www.tezcat.com/Cosmic.Awareness/html/cachome.html>
- (8) ISSUE NO. 30, 100 PG, AUGUST 1991

Avesta, and other scriptures of Zoroastrianism, are available on the WWW at <http://www.avesta.org/avesta.html>

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Location announced in each newsletter.

Your news or editorial contributions
to this *Newsletter* are welcomed
and appreciated.

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Tune in!

Give a listen to Bob Schultz, Net Control
Operator for MUFONET. You can catch Bob
on Saturday mornings, 7:00 CST, at
7.237 Mhz on the dial!

**Field Investigator Group Update**

by Craig R. Lang

August and September have been busy months. We have some significant sightings investigations in progress, and we have just about completed the second training group.

At each Minnesota MUFON meeting, we have been placing a sign-up sheet in the back of the room. If you are interested in becoming a field investigator, and have not been able to attend a meeting lately, you can contact me at (612) 560-1532, or send an e-mail message to crlang@mm.com.

The first step to becoming a field investigator is to join the Mutual UFO Network MUFON by sending \$30 to MUFON, 103 Oldtowne Rd, Seguin, TX 78155-4099. The field investigator manual may be purchased from MUFON for \$25 plus \$3.50, postage and handling (same address). I suggest that the manual be read thoroughly — it contains a lot of practical tips on UFO investigation written by some of the top investigators in the field.

We have also written a draft supplement to the MUFON field investigator's manual, which provides an overview of investigation procedures for sightings within our region. The procedure contains information specifically tailored for investigations by Minnesota MUFON. This will be available shortly.

We are interested in locating resources which might be available to us in field investigations. This might include scientific equipment, advice and assistance from experts in key UFO-related fields, the use of scientific analysis facilities, etc. If you can be of assistance in this area, please contact me. We'll compile a directory of all these resources to be included with the Minnesota MUFON field investigation procedures.

In addition to training and organizing, we meet monthly for a field investigator mini-conference to discuss cases completed or in progress. The August and September meetings were both great successes, and some of the cases were then presented at the regular Minnesota MUFON meeting. Currently, there are several active investigations in progress, some of which are quite extensive. Check the Minnesota MUFON web site for details.

A third field investigator training session is tentatively scheduled for spring. Until then, *Happy Investigating!*

Minnesota MUFON Web Page

<http://www.wavefront.com/~jhenry/index.html>

Up & Coming!



International Tesla Society
Meets the 3rd Saturday of each month.
1:00 to 5:00 PM • The Pavek Wireless Museum
3515 Raleigh Avenue • St. Louis Park, MN
Contacts: Jeff Rafferty 493-9060/Bob Bartholomew 420-4137

6TH Annual International UFO Congress Convention
The Gold River Resort • Laughlin, Nevada
For information: (303) 543-9443

KSTP-AM 1500
Saturdays 11 PM – 4 AM
The Laura Lee Show
Catalog/tapes info:
800-243-1438

KSTP-AM 1500
Sundays 9PM – Midnight
Art Bell's Dreamland
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